



**SECTOR-02**  
 PLOTTED DEVELOPMENT FOR ASHRAM  
 09 Plots - 40M X 98M - 3920 sq.mt.  
 11 Plots - 30M X 60M - 1800 sq.mt.  
 13 Plots - 25M X 50M - 1250 sq.mt.  
 PLOTTED DEVELOPMENT FOR SALE  
 286 Plots - 10 M X 20 M - 200 sq.mt.  
 146 Plots - 7.5M X 20M - 150 sq.mt.  
 30 Plots - 6.66M X 15M - 100 sq.mt.

**SECTOR-01**  
 PLOTTED DEVELOPMENT FOR ASHRAM  
 08 Plots - 40M X 98M - 3920 sq.mt.  
 17 Plots - 30M X 60M - 1800 sq.mt.  
 08 Plots - 25M X 50M - 1250 sq.mt.  
 PLOTTED DEVELOPMENT FOR SALE  
 44 Plots - 15M X 33.3M - 500 sq.mt.  
 44 Plots - 12.5M X 24M - 300 sq.mt.  
 50 Plots - 10 M X 20 M - 200 sq.mt.  
 15 Plots - 7.5M X 20M - 150 sq.mt.

**SECTOR-03**  
 PLOTTED DEVELOPMENT FOR LIG / MIG  
 99 Plots - 7M X 14M - 98 sq.mt.  
 102 Plots - 5M X 10M - 50 sq.mt.  
 EWS = 44 BLOCK (G+3)  
 LIG = 54 BLOCK (G+3)

**KEY PLAN**

MATHURA-VRINDAVAN  
 DEVELOPMENT AUTHORITY  
 AREA CALCULATION

TOTAL PLOT AREA	= 183 acres = 732 hect.
DEDUCT AREA FOR 30M WIDE MASTER PLAN ROAD	= 7.0 acres (2838 SQ.MT)
PLOT AREA LEFT AFTER DEDUCTING MASTER PLAN ROAD	= 176 acres (71248 SQ.MT)
AREA FOR COMMERCIAL	
AREA FOR RESIDENTIAL	
AREA FOR GREEN	
AREA FOR OTHER	
AREA FOR OPEN SPACE	
AREA FOR ROAD	
AREA FOR LAND PROVIDED TO ASHRAM (PERMISSIBLE 4.5% OF PLOT AREA)	= 41.9 acres (168611.2 SQ.MT)
AREA OF LAND PROVIDED TO ASHRAM (PERMISSIBLE 4.5% OF PLOT AREA)	= 21.3 hect.
AREA OF LAND PROVIDED TO ASHRAM (PERMISSIBLE 4.5% OF PLOT AREA)	= 21574.6 SQ.MT

AREA OF THE PLOT	SIZE	NO. OF THE PLOTS PROVIDED	TOTAL PLOT AREA
3800 SQ.MT.	40 M X 98 M	17	66400 SQ.MT.
1800 SQ.MT.	30 M X 60 M	28	50400 SQ.MT.
1200 SQ.MT.	25 M X 50 M	21	25200 SQ.MT.
<b>TOTAL PLOT DEVELOPMENT</b>		<b>66</b>	<b>142000 SQ.MT.</b>
<b>TOTAL PLOT DEVELOPMENT</b>			<b>142000 SQ.MT.</b>
<b>GREEN AREA</b>			<b>12.3 acres (21.1% of ASHRAM LAND)</b>

PLOT DEVELOPMENT FOR SALE:

AREA OF THE PLOT	NO. OF THE PLOTS PROVIDED	NO. OF THE PLOTS	TOTAL PLOT AREA
200 SQ.MT.	286	286	57200 SQ.MT.
150 SQ.MT.	146	146	21900 SQ.MT.
100 SQ.MT.	30	30	3000 SQ.MT.
<b>TOTAL</b>	<b>462</b>	<b>462</b>	<b>82100 SQ.MT.</b>

GROUP HOUSING:

AREA	POPULATION	NO. OF D.U.S.	NO. OF PERSONS
AREA	11.50 acres	4655	4655
POPULATION	@ 1000 person/hect	4655	4655
NO. OF D.U.S.	@ 5 person / unit	931	931

PLOT DEVELOPMENT FOR LIG/MIG:

AREA OF THE PLOT	NO. OF THE PLOTS PROVIDED	NO. OF THE PLOTS	TOTAL PLOT AREA
98 SQ.MT.	99	99	9702 SQ.MT.
50 SQ.MT.	102	102	5100 SQ.MT.
<b>TOTAL</b>	<b>201</b>	<b>201</b>	<b>14802 SQ.MT.</b>

TOTAL NO. OF D.U.S. = 2885  
 REQUIREMENT FOR E.W.S. & L.I.G. (UNITS IN G+3 STOREY)

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TOTAL POPULATION = 4655  
 GROUP HOUSING PLOTTED DEVELOPMENT FOR SALE = 6195  
 PLOTTED DEVELOPMENT FOR LIG / MIG = 3555  
 EWS / LIG HOUSING = 8000  
 TOTAL POPULATION = 22405

COMMUNITY FACILITIES REQUIRED FOR THE POPULATION 20190 PERSONS

SERVICES	REQUIREMENT	PROVIDED	STATUS
WATER SUPPLY	1	1	100%
SEWERAGE	1	1	100%
POWER SUPPLY	1	1	100%
TELEPHONE EXCHANGE	1	1	100%
POST OFFICE	1	1	100%
LIBRARY	1	1	100%
CLUB HOUSE	1	1	100%
DISPENSARY	1	1	100%
RECREATION FACILITIES	1	1	100%
CHILDREN'S PLAY AREA	1	1	100%
SPORTS GROUND	1	1	100%
OPEN SPACE	1	1	100%
<b>TOTAL</b>	<b>13</b>	<b>13</b>	<b>100%</b>

REVISIED LAYOUT PLAN OF RUKMANI VIHAR AVASIYA YOJNA AT SUNRAKH BANGGER VRINDAVAN, TEH. & DISTT. MATHURA

DATE	REVISION	PARTICULARS	SIGN.

D/MAN: \_\_\_\_\_ A.E./A.T.P.: \_\_\_\_\_  
 SECRETARY: \_\_\_\_\_ VICECHAIRMAN: \_\_\_\_\_